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**Economic Empowerment in AAPI Communities 2020 Sub-grantee Application**

**Program Logic Model**

*Please complete the logic model below for your proposed program. Please note that units of clients served should be expressed as “****households****”*

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| --- | --- | --- |
| **Brief Project Goal(s):** [goals listed here] | **Organization Name** | [Organization name here] |
| **Project Title** | [Program title here] |
| **Inputs** | **Activities** | **Timeframe** | **Outputs** | **Short-term Outcomes** |
| [List resources needed for this activity to happen, such as volunteer trainers, curriculum, food] | Provide group education on asset-building topics [List primary workshop types] |  | [Insert number and unit] received group financial education through [insert number] workshops | Describe your proposed short term outcomes. Short-term outcomes should include, but are not limited to, metrics such as those listed below. Outcomes will primarily be measured by client surveys, which all sub-grantees will be required to administer and collect.* % Clients demonstrate increased understanding of financial products and services
* % Clients reduce their debt
* % Clients save for 3 consecutive months
* % Clients improve their credit score
* % Clients establish credit for the first time
* % Clients acquire an asset (e.g. – home purchased)
* Other [List]
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|  | One-on-one counseling or coaching on asset-building topics[List primary financial coaching topics] |  | [Insert number and unit] received one-on-one financial coaching |
|  | Increase access to financial products[List all types of financial products utilized] |  | [Insert number and unit] accessed, enrolled, or approved for financial products  |
|  | Grow and sustain program and organizational capacity to deliver services  |   | [Insert number] program staff attended [insert number] trainings on [program area] topics[Insert number] of new, leveraged funding for [program area]  | * [Describe any new systems instituted or built]
* [Describe any programmatic changes as a result of capacity built]
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|  | Other Activities:[List all other program activities, if any] |  |  |  |